

Why I Call Upon the Kadosh Name of Yahweh

This is an explanation of why I call upon the name of Yahweh rather than using some false name or hyphenated form of the false names that have been ascribed to Him. There is ample evidence from scripture that Yahweh wishes His children, the children of Yisrael, to call upon His name. Here are a few scriptures to support my claim.

Exo 3:15 And Elohim said moreover unto Moses, Thus shalt thou say unto the children of Israel, Yahweh Elohim of your fathers, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob, hath sent me unto you: **this is my name for ever, and this is my memorial unto all generations.**

1Ch 16:8 Give thanks unto Yahweh, **call upon his name**, make known his deeds among the people.

Psa 99:6 Moses and Aaron among his priests, and Samuel among them that **call upon his name; they called upon Yahweh, and he answered them.**

Psa 105:1 O give thanks unto Yahweh; **call upon his name**: make known his deeds among the people. *(quoted in 1 Ch 16:8 above)*

Psa 116:13 I will take the cup of salvation, and **call upon the name of Yahweh.**

Psa 116:17 I will offer to thee the sacrifice of thanksgiving, and will **call upon the name of Yahweh.**

Isa 12:4 And in that day shall ye say, Praise Yahweh, **call upon his name**, declare his doings among the people, make mention that his name is exalted.

Jer 10:25 Pour out thy fury upon the heathen that know thee not, and upon the families **that call not on thy name**: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

Zep 3:9 For then will I turn to the people a pure language, that they may all **call upon the name of Yahweh**, to serve him with one consent.

Rom 10:13 For **whosoever shall call upon the name of Yahweh shall be saved.**

How can you call upon His name if you refrain from even pronouncing it? Even when you call upon the name of Yahshua, you are calling upon the name of Yahweh.

When Yahshua came, he manifested the name of the Father to His disciples. This was one of the reasons the religious authorities wanted him crucified. He dared to violate their man made law, their oral tradition, which was that the name of Yahweh was too

sacred to be uttered. They had even made the substitute names so sacred that they wrote them with hyphens inserted. (L_r d and G_d).

Yahshua said the following:

Joh 17:6 **I have manifested thy name unto the men** which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Joh 17:26 And **I have declared unto them thy name**, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

Yahshua also said in Matt. 23:38 that the Jews would not see him again until they shall say “Baruch Habah Beshem Yahweh!” Notice, he did not say Baruch Habah Beshem HaShem (Blessed is he that comes in the name of the Name) Sounds silly doesn’t it?

Ananias said to Paul:

Act 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, **calling on the name of Yahweh.**

Paul wrote in Romans:

Rom 15:9 And that the Gentiles might glorify Elohim for *his* mercy; as it is written, For this cause I will confess to thee among the Gentiles, and **sing unto thy name.**

Those that had gotten the victory over the Beast of Revelation do the following:

Rev 15:4 Who shall not fear thee, O Yahweh, and **glorify thy name?** for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

They are not going to be saying “L_r d” or “G_d” or “HaShem”. They will be praising the mighty name of Yahweh!!

You may think you are honoring Yahweh by substituting “God” or “Lord” or anything else for His name, but you are not! What you are actually doing is violating the third commandment.

Exo 20:7 **Thou shalt not take the name of Yahweh thy Elohim in vain; for Yahweh will not hold him guiltless that taketh his name in vain.**

Let’s look at the meaning of the word “Vain”. It is the Hebrew word “Shav” and according to Strong’s # 7723 is:

From the same as H7722 in the sense of **desolating**; *evil* (as *destructive*), literally (*ruin*) or morally (especially *guile*); figuratively *idolatry* (**as false**, subjectively), **uselessness** (as deceptive, objectively; also adverbially in *vain*): - **false (-ly), lie, lying**, vain, vanity.

Brown-Driver-Briggs Hebrew definitions also defines it thusly:

BDB Definition:

1) **emptiness, vanity, falsehood**

1a) **emptiness, nothingness**, vanity

1b) emptiness of speech, **lying**

When you substitute some title or hyphenated title for the Kadosh name of Yahweh, you bring His name to nothingness, you are using it falsely or as a lie. These titles are NOT His Name. They actually are the names of false deities. “Lord” is Baal and “God, Gad” is the Babylonian deity of fortune.

Yahweh declares in His word that He is tired of being called these false names.

Jer 23:26 How long shall *this* be in the heart of the prophets that prophesy lies? yea, *they are* prophets of the deceit of their own heart;

Jer 23:27 Which think to cause my people to **forget my name** by their dreams which they tell every man to his neighbour, as **their fathers have forgotten my name for Baal.**

And in Hosea:

Hos 2:16 And in that day, says Yahweh, you will say to me, Ishi; (*husband*) and you will never again give me the name of **Baali; (My Lord)**

Hos 2:17 For I will take away the names of the **Baals** out of her mouth, and never again will she say their names. (*This is at Yahshua's return*)

Look it up in your Strong's concordance. One of the definitions of the word “Ba'al” is “Lord”.

From H1166; a *master*; hence a *husband*, or (figuratively) *owner* (often used with another noun in modifications of this latter sense: - + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, **lord**, man, + married, master, person, + sworn, they of.

And in the BDB Hebrew Dictionary:

BDB Definition:

Baal = “lord”

1) supreme male divinity of the Phoenicians or Canaanites (noun proper masculine)

There are thousands of “Lords” in England. Does it really honor our Elohim to equate Him with one of them? *No, you say, but we put a capital letter “L” there to show that it is THE Lord*. This is silly and even very disrespectful.

Now, let's look at “God”. We find this word in our Hebrew text at Isa 65:11. Of course, you won't see it unless you have the Hebrew text of this verse.

Isa 65:11 But ye *are* they that forsake Yahweh, that forget my holy mountain, that prepare a table for **that troop**, and that furnish the drink offering unto that number. (KJV translation)

This is a purposely-bad translation. The word translated “that troop” is “Gad”, made up of the two Hebrew letters, “gimel” and “dalet,” pronounced “god”. Gad is the Babylonian god of fortune. This is probably the source of the English expression “God luck or Good Luck”.

Now, why do you suppose that these two words, “Lord” and “God” are now so “holy” as to be ineffable, that they are hyphenated? I smell the tampering of HaShatan in all of this. **There is one being that does not want anyone calling upon the name of Yahweh for salvation.** He is the same serpent that was present in the garden of Yahweh to seduce mankind.

There are numerous scriptures that tell us to call upon the name of Yahweh. Yahweh changes not, He is the same yesterday, today and forever. All of the scriptures I quoted above, except Exo. 3:15 were written AFTER the Ten Commandments were given at Sinai. Yahweh gave us His name in order that we would be able to call upon Him. Why would He do that if He didn't expect us to use it? He never said to call Him L_r_d or G_D. He tells us in His word that He is tired of being referred to in this manner. It does NOT honor Him; it brings His mighty name to naught.

The prohibition of using Yahweh's Set Apart name came from paganism. The Jews brought this idea back with them when they returned from the Babylonian captivity. There is not one single scripture that tells us NOT to call upon the name of Yahweh. But, there are plenty that do...

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