

The Gospel of the Kingdom

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Mat 24:14 *And this **gospel of the kingdom** shall be preached in all the world for a witness unto all nations; and then shall the end come.*

Yahshua made those statements when his disciples asked about the sign of his coming and the end of the age. The first thing he told them was to “take heed that no man deceive you.” He said many would come in his name saying that he, Yahshua, was the Messiah and would deceive many.

Even though most do not use Yahshua’s true name in their deception, he was indicating that they would be of the religious establishment.

This deception began shortly after Yahshua was crucified and has been with us since. Before His decease, Yahshua warned of the wolves in sheep’s clothing that would bring a false gospel. They will look like the sheep, but they will be imposters.

Look at verse 2 above, iniquity will abound and the love of many shall grow cold. The word translated “iniquity” is the Greek word “Anomia” which according to Strongs Concordance # 458 means “violation of the law” or violation of the Torah.

1Jo 3:4 *Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.*

The very definition of sin is the transgression of the law or Torah. So what we are told by Yahshua is that torahlessness will abound because false prophets or shepherds have deceived many. We can verify this in Matthew 9:15-23.

Mat 7:15 *Beware of **false prophets**, which come to you in sheep's clothing, but inwardly they are ravening wolves.*

Mat 7:16 *Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?*

Mat 7:17 *Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.*

Mat 7:18 *A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.*

Mat 7:19 *Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.*

Mat 7:20 *Wherefore by their fruits ye shall know them.*

The definition of “ravening” is extortion, rapacious (subsisting on prey). These false shepherds who look like the sheep prey upon the sheep to subsist off them. They take your tithes to support themselves, sometimes in a lavish life style and feed the sheep false doctrines in return. They are the deceivers Yahshua is warning us about.

What is their corrupt fruit that we are to know them by? It is a false gospel, which is no gospel at all.

Mat 7:21 *Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.*

Mat 7:22 *Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?*

Mat 7:23 *And then will I profess unto them, I never knew you: depart from me, ye that work **iniquity**.*

Yahshua says that not every one that calls him Ba'al, Ba'al (Lord, Lord) will enter the kingdom of heaven. (By the way, Matthew is the only gospel that uses the phrase "kingdom of heaven". It refers to the kingdom of Yahweh, but because of the prohibition by the Jews of using the sacred name, it was camouflaged by calling it the kingdom of heaven.)

Since these verses follow immediately the ones describing the deceivers, the false shepherds with their false doctrine, we can see that these verses is still talking about them.

Whether these deceivers knew their doctrine was flawed or not is a moot point. They, being the shepherds, are charged to make sure their doctrine is sound. We are told in scripture to not aspire to be teachers because we will be held accountable for what we teach. As long as you stick to sound doctrine, you are okay. Don't take sound bytes, called verses, out of context and try to make them fit your preconceived theology.

These false shepherds will try to justify their actions before the judge of the universe by claiming they did it all for him. They built big crystal cathedrals, built up big ministries, cast out demons in his name, which is dubious because they don't even use his name. And they did many wonderful works, took up money to feed the poor. Of course, their administrative costs siphoned off 90% of what they collected for the poor.

What will be Yahshua's response? I **never knew** you: **Depart from me, ye that work iniquity!** There is that word iniquity again. It is the same word we looked at earlier. It means "Torahlessness". They taught the law (Torah) was done away! Not only were they NEVER saved, but Yahshua said he NEVER KNEW them.

What a sobering and horrible thing to hear. I can't even conceive of the horror that will be in their hearts when they hear this.

They had the opportunity to learn true doctrine, but were satisfied with what they had learned in the seminaries. They never delved into the scriptures deep enough to learn the truth. They parroted back what they had learned and added some false doctrines of their own along the way. Some knew that the doctrines they taught were wrong. I knew a Baptist minister who admitted that the "Rapture Doctrine" was false, but continued to preach it because he didn't want to lose his pension. This man was a hireling. Most of these hirelings also know that the Sabbath is NOT Sunday, but violate it anyway.

And many of the sheep that sit under the ministries of these hirelings entrust their eternal well being to these men thinking they are hearing sound doctrine. The sad thing

is that most have no real love for the truth to prove these things for themselves. They put in their one or two hours a week warming a pew and think they have been obedient. They don't want to study for themselves; they are lazy sheep that want someone else to do it for them. Their love has grown cold for the things of Yahweh and the desire to search His word to prove if all they are told is correct.

Paul calls this a mystery. It is the mystery of iniquity or the mystery of Torah-less-ness. He said it was already at work in his day.

2Th 2:7 *For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.*

2Th 2:8 *And then shall that Wicked be revealed, whom Yahshua shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:*

The word "wicked" above is the same Greek word "anomos" which means "without the law or Torah." This is speaking of the Torah-less one. This word can also be translated "transgressor".

2Th 2:9 *whose coming is after the working of Satan with all power and signs and lying wonders,*

2Th 2:10 *And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.*

It could be translated "delusion of Torah-less-ness" in them that perish. Why do they perish? Because they did not have a love for the truth.

2Th 2:11 *And for this cause Elohim shall send them strong delusion, that they should believe a lie:*

2Th 2:12 *That they all might be damned who believed not the truth, but had pleasure in unrighteousness.*

Elohim Himself sends them the strong delusion, the delusion of Torah-less-ness, that they should believe a lie, a false gospel. They refused to believe the truth, preferring the lie and rejoicing in Torah-less-ness.

Let's look again at Yahshua's answer to his disciples question about the end of the age.

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We've looked at the first two verses in detail; now let's look at the next one.

He that shall endure UNTO THE END, the same shall be saved. But wait a minute, aren't we saved the moment we believe and ask J-Zeus into our hearts? Wouldn't you rather ask Yahshua into your hearts? After all, scripture does say that whosoever shall call upon the name of Yahweh shall be saved. When you call upon the name of Yahshua, you are asking Yahweh to save you. Yahshua, in speaking unto the unbelieving Jews, said he

came in his Father's name and they rejected him, but if another comes in his own name, him they will accept. Yahweh's name is in Yahshua, but not in J-zeus. He that endures unto the end shall be saved. The end of what? The end of one's life. Salvation is an on going process which won't be complete until we are with him at the marriage supper of the lamb and drink the cup of redemption with him. We have the earnest or down payment of the spirit, but not it's fullness which our mortal bodies could not contain. If we die prematurely though, we have the assurance of salvation if we have continued in him. Paul likened it unto a race which we all run. (1 Cor 9:24 and Heb. 12:1). We continue this race until the end of our lives. You don't just say a little formula and are pronounced "saved" and then go out and live like the devil. You have to stay with it until the end of your life.

"And this gospel of the kingdom shall be preached into all the world for a witness unto all nations and then shall the end come."

What is the gospel of the kingdom? All the above was just my introduction. The gospel of the kingdom is the gospel of the restoration of the kingdom to Israel during the Sabbath rest, the millennium.

The disciples understood this as is evident from the Book of Acts, chapter 1. They didn't understand at that point that there would be two separate comings of the Messiah. They thought he was there to usher in the kingdom at that time.

Act 1:6 *When they therefore were come together, they asked of him, saying, Master, wilt thou at this time restore again the kingdom to Israel?*

Act 1:7 *And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.*

Scripture makes it abundantly clear that Yahshua will bring the two sticks, or trees as they are called in Hebrew, back together to become one unified kingdom over which he will rule during the millennium rest. The two trees are the tree of Judah and the tree of Joseph or Ephraim, another name for the Northern Kingdom of Israel.

Eze 37:15 *The word of YHWH came again unto me, saying,*

Eze 37:16 *Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:*

Eze 37:17 *And join them one to another into one stick; and they shall become one in thine hand.*

Eze 37:18 *And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?*

Eze 37:19 *Say unto them, Thus saith YHWH Elohim; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.*

Eze 37:20 *And the sticks whereon thou writest shall be in thine hand before their eyes.*

Eze 37:21 *And say unto them, Thus saith YHWH Elohim; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:*

Eze 37:22 *And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:*

Remember, this was written about 150 years after Israel had gone into the Assyrian captivity. Judah was in the Babylonian captivity at the time Ezekiel penned these words. Israel and Judah have never been one nation since the Northern kingdom was rent from Solomon's son, Rehoboam's hand 400 years earlier in about 975 B.C. Judah was brought back into the land until their expulsion in 70 A.D., but Israel as a nation has never returned.

Eze 37:23 *Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their Elohim.*

Eze 37:24 *And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.*

Eze 37:25 *And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.*

David here refers to Yahshua who will rule upon the throne of David. (Acts 2:30)

The land where their fathers dwelt is currently being occupied by the heathen Palestinians and other Arabs. They will be removed from all of the land of Israel which comprises the areas now occupied by Lebanon, Syria, Jordan, Saudi Arabia, to the Euphrates in the east and down to the red sea in the south. This is the land that will be returned to Israel that was given to their fathers by YHWH Himself. This also is what is bringing judgment down upon the United States with Geo. Bush's insistence of making a Palestinian State out of land YHWH gave to the children of Israel forever.

Eze 37:26 *Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.*

Eze 37:27 *My tabernacle also shall be with them: yea, I will be their Elohim, and they shall be my people.*

Eze 37:28 *And the heathen shall know that I YHWH do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.*

YHWH will nullify the covenant with death which Judah has made with the gentiles to give up land to the Palestinians that YHWH promised to the children of Israel forever. To even think of giving up the land is tantamount to calling YHWH a liar. His word is forever settled in heaven and will come to pass. No power on earth, no government, no President can nullify the word of the Almighty YHWH. It just shows you how little

George Bush and other world leaders know of the word of YHWH. They are full of darkness, the truth is not in them.

The things in these scriptures have never happened and are still future. Yahshua, who will remain in heaven until the times of the restitution of all things (Acts 3:21), will gather Israel and bring them back into their own land. His tabernacle and sanctuary will be in their midst forever.

Jer 16:14 *Therefore, behold, the days come, saith YHWH, that it shall no more be said, YHWH liveth, that brought up the children of Israel out of the land of Egypt;*

Jer 16:15 *But, YHWH liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.*

Jer 16:16 *Behold, I will send for many fishers, saith YHWH, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.*

The exodus from the nations by the children of Israel will be so great, that the former exodus from Egypt will pale in comparison. I believe we are seeing the continuation of this fishing process now. Ephraim has always been likened as unto fishes. He was told in Genesis 48:16 that he was to multiply as fishes do into a multitude in the midst of the earth. He was to become a fullness of nations or gentiles. Isn't it interesting that Yahshua told his disciples to follow him and he would make them fishers of men. This fishing began at the time of the Messiah here on earth.

But somewhere along the line, this message of the gospel of the kingdom was lost and has not been widely preached in almost 2,000 years. You hear all about people saying they are going to heaven when they die, but hardly ever about ruling and reigning with Yahshua during the Sabbath or Millennium rest. Don't you want to be where the bridegroom will be? He will not be in heaven, but will be here on earth ruling over a restored re-unified kingdom of Israel, sitting upon the throne of King David.

The times of the gentiles, the "Melo HaGoyim", or fullness of the nations is at an end. The time for the restitution of all things is at hand. The gospel of the kingdom is now beginning to be preached into various parts of the world. But I don't think we will be able to finish the job which is why I believe the angel of Revelation 14:6 flies through the sky preaching the everlasting gospel of the kingdom to all nations, tribes and languages.

Rev 14:6 *And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,*

But until then, we have our work cut out for us. Will you be a part of it?

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