

The Book of Enoch – a witness of the Messiah

The book of Enoch is an ancient writing that influenced the writings of the prophets of old and was known by Abraham, Isaac and Jacob and was quoted by Moses, the prophets and Apostles. Noah received the writings of Enoch from his grandfather Methuselah and safe guarded them on the ark through the great deluge.

What I am going to show is how the writings of Enoch correspond to other scriptures in the Tanakh which plainly show that Yahshua was the promised “Son of Man” that would come. It is no wonder the Jews have removed this book from their canon of scriptures. Tertullian confirmed this was the reason the Jews rejected it. There is no missing who this Son of Man is and his mission to cleanse and restore the earth; to be the savior of mankind.

The Book of Enoch was extant centuries before the birth of Yahshua and yet is considered by many to be more Christian in its theology than Jewish. It was considered scripture by many early Christians. The earliest literature of the so-called "Church Fathers" is filled with references to this mysterious book. The early second century "Epistle of Barnabus" makes much use of the Book of Enoch. Second and Third Century "Church Fathers" like Justin Martyr, Irenaeus, Origen and Clement of Alexandria all make use of the Book of Enoch. Tertullian (160-230 C.E) even called the Book of Enoch "Holy Scripture". It was removed from the canon of scripture along with several others at the council of Laodicea in 364 A.D.

The book of Enoch was lost from history until a Scottish traveler, James Bruce, returned from Abyssinia with 3 copies of the Ethiopic Ge'ez version of it. The Ethiopians always considered it a part of their canon of scripture.

The Book of Enoch was quoted by Jude, the half brother of Yahshua, Peter, and was alluded to by Paul. Surely if Yahshua's brother felt the Book of Enoch was scripture as did some of the other Apostles, Yahshua most likely did too as he seems to have referred to various portions of it. There is little doubt that the Book of Enoch was influential in molding New Testament doctrine about the Messiah, the son of man, the Messianic Kingdom, demonology, the resurrection and end time events.

If the Book of Enoch is to be rejected, then shouldn't the books of Jude, Peter and James also be rejected?

Timothy Sakach, Ph.D. in his introduction to his revised and edited book “Enoch, the Book Behind the Bible”, wrote –“Robert H. Charles wrote a very long and, some might say, speculative, introduction to his translation of Enoch's and Noah's writings in Oxford's *Pseudepigrapha*. Charles attempt to discredit both of the writers is obvious. His claim is that this document was written about 200 B.C. by a group of writers or scribes, *pretending* to be Enoch or Noah. However, it is nearly impossible to support such ideas because that would force us to conclude that all the other books of the Hebrew Scriptures would have been written on or about the same time. And if we can believe Ezra, they at least were *restored* by scribes after the

return from exile. The other conclusion, which most scholars seem to miss, is that these writings had to have been *copied* from earlier manuscripts to be preserved. That these writers or scribes may have included their own *comments or corrections* is not in question. Those who copied the Torah and the rest of the Hebrew Scriptures did that in many places.”

Anunnaki

I'm not going to focus much on the Book of the Watchers, but mostly on the parables found in chapter 37 on. The Book of the Watchers details the story of the fallen angels called Nephilim or Anakim in the Book of Genesis. The word translated “Giants” are Nephilim in Hebrew and literally means “fallen ones” They are called sons of Anak in Num 13:33. The word Anunnaki, means “those who from heaven to Earth came” which is essentially what the word “nephilim” means - fallen ones - fallen from heaven.

Fallen Angels

Num 13:22 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were.

Ahiman – Most common interpretation is “my brother is a gift”. However, the pictographic suggests my “brother is a mighty seed”. Ancient Rabbinic tradition holds that he was the most feared of the Anakim. The most common interpretation of the meaning of Sheshai is “noble”, however the Etymological root of ששׁי means destroyer. The double shin shows intensity. The pictographic (𐤑𐤍𐤏) suggests “mighty destroying hand.” The name Talmai means “furrowed or ridge”. They are the children of Anak which means “neck or necklace” or “no neck?”

Neanderthal

I get the picture of what we would call a Neanderthal man. They had a greater muscle mass, muscular chests, longer bodies but with shorter legs. They would have weighed 20 to 30 pounds more than the average Israelite and would have had a 13% larger brain. They had incredible power, strength and superior intellect.

There is a current theory being developed that the so called giants were actually Neanderthals. They ranged from the Middle East to SW Europe. Their skeletons have been found all throughout this region, while none of the so called giants have been. The pictures on the internet of giant skeletons are all fakes. The words translated “giants” are either the Hebrew words “nephilim or raphaim”. Rapha is where we get the word for healing. Ancient skeletons show they were skilled at healing wounds.

By 2009, the complete Neanderthal genome had been mapped and it is now technically possible to clone one and to bring them back from extinction. The Neanderthal Genome Project announced that it had mapped a complete Neanderthal mitochondrial (mtDNA) genome sequence, using DNA reconstructed from a 38,000-year old Neanderthal bone fragment excavated in Croatia in 1980.

Blessing of Enoch

We will see that the Book of Enoch parallels much of NT theology and thought.

Enoch 1:1 *The blessing of Enoch: with which he blessed the elect and the righteous who would be present on the day of tribulation at (the time of) the removal of all the ungodly ones.*

The same language is used in Jude regarding the ungodly ones. Their removal fits well with the language of the parable of the wheat and the tares. Notice the opening verse of Enoch is a message and blessing to those in the last generation.

Mat 13:27 *So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?*

Mat 13:28 *He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?*

Mat 13:29 *But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.*

Mat 13:30 *Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

The tares are removed first as they are in Luke 17 and in Joel. It is also restated in Mat 13:40-42.

Joe 3:13 *Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.*

Enoch 1:2 *And he took up his parable and said --Enoch a righteous man, whose eyes were opened by Elohim, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, **but not for this generation, but for a remote one which is for to come***

So we see it is similar to the Revelation that was given to John. It was for the end times. It is not given to the unrighteous, but to the elect remnant of Israel. They are those who will be keeping YHWH's Torah in the end times.

We are keeping the terms of this covenant, which Yahshua has delivered to us. That which he delivered to the apostles of the first century is also that which is unfolding at this present time in the twenty-first century.

Those that are in covenant will be able to discern; they would be the discerning ones, the elect, those which YHWH has severed and taken out for himself, as the prophet (Isaiah) said (to Israel), "Come out from among them."

Watchers

Enoch 1:3 *Concerning the elect I said, and took up my parable concerning them: The Holy Great One will come forth from His dwelling,*

Enoch 1:4 *And the eternal Elohim will tread upon the earth, (even) on Mount Sinai, [And appear from His camp] And appear in the strength of His might from the heaven of heavens.*

Enoch 1:5 *And all shall be smitten with fear
And the Watchers shall quake,
And great fear and trembling shall seize them unto the ends of the earth.*

Scripture says even the devils believe and tremble.

Enoch 1:6 *And the high mountains shall be shaken,
And the high hills shall be made low,
And shall melt like wax before the flame.*

Compare this with Isa 40:4 and Luke 3:5

Enoch 1:7 *And the earth shall be wholly rent in sunder,
And all that is upon the earth shall perish,
And there shall be a judgment upon all (men).*

This did happen during the great flood of Genesis. All flesh that was not in the ark perished.

Enoch 1:8 *But with the righteous He will make peace,
And will protect the elect, And mercy shall be upon them. And they shall all belong to Elohim,

And they shall be prospered, and they shall all be blessed. And He will help them all, and light
shall appear unto them, and He will make peace with them.*

Enoch 1:9 *And behold! He cometh with ten thousands of His holy ones
To execute judgment upon all, And to destroy all the ungodly:*

*And to convict all flesh of all the works of their ungodliness which they have ungodly
committed, and of all the hard things which ungodly sinners have spoken against Him.*

We find this verse quoted in Jude 1:14-15

Jud 1:14 *And Enoch also, the seventh (generation) from Adam, prophesied of these, saying,
Behold, YHWH cometh with ten thousands of his saints,*

Jud 1:15 *To execute judgment upon all, and to convince all that are wicked among them of all
their wicked deeds which they have wicked committed, and of all their hard speeches which
wicked sinners have spoken against him.*

Those righteous ones are those who keep His commandments and are sealed in the forehead with the seal of YHWH. They will be Torah observers who have the seal of YHWH in their foreheads and upon their hands.

Exo 31:16 *Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath
throughout their generations, for a perpetual covenant.*

Exo 31:17 *It is a sign between me and the children of Israel for ever: for in six days YHWH made heaven and earth, and on the seventh day he rested, and was refreshed.*

Deu 11:18 *Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.*

Enoch 5:7 *But for the elect there shall be light and joy and peace, And they shall inherit the earth.*

Mat 5:5 *Blessed are the meek: for they shall inherit the earth.*

Wicked to be removed

Pro 2:22 *But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it*

Pro 10:30 *The righteous shall never be removed: but the wicked shall not inhabit the earth.*

So Enoch agrees with the concept that the wicked will be removed from the earth and the righteous will inherit it.

Here is another interesting verse that is backed up by Peter.

Enoch 21:1-7 *And I proceeded to where things were chaotic. And I saw there something horrible: I saw neither a heaven above nor a firmly founded earth, but a place chaotic and horrible. And there I saw seven stars of the heaven bound together in it, like great mountains and burning with fire. Then I said: 'For what sin are they bound, and on what account have they been cast in hither?'*

Angels Bound

Then said Uriel, one of the holy angels, who was with me, and was chief over them, and said: 'Enoch, why dost thou ask, and why art thou eager for the truth? These are of the number of the stars of heaven, which have transgressed the commandment of YHWH, and are bound here till ten thousand years, the time entailed by their sins, are consummated.

Peter referenced this in 1 Peter 3:18-20

Spirits in Prison

1Pe 3:18 *For Messiah also hath once suffered for sins, the just for the unjust, that he might bring us to YHWH, being put to death in the flesh, but quickened by the Spirit:*

1Pe 3:19 *By which also he went and preached unto the spirits in prison;*

1Pe 3:20 Which sometime were disobedient, when once the longsuffering of YHWH waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Book of Parables

Now we will turn our attention to the Book of Parables which looks directly toward our future. There is also a Wandering Destroyer mentioned in chapters 65-69 which are not Enoch's writings, but those of Noah. It is thought that Noah was concerned about changes he was seeing in the earth which some now think refers to "Planet X" or "Nibiru" from ancient Sumerian and Babylonian writings. It appears this wandering destroyer is most likely a brown dwarf companion to the sun in a long elliptical orbit which causes it to reappear every 3600 years or so. It is called Abaddon (wandering destroyer) in the Book of Revelation and in the Greek it is referred to as Apollyon. It emerges out of the abyss of space. Prior to its arrival, the earth will begin to shake and roll due to the gravitational effects.

The first parable sets the time of events yet in our future, when the congregation of the righteous will appear. Sinners who have done wrong will be judged for their sins and driven from the face of the earth. Enoch was lifted up into heaven by a whirlwind and there saw a vision of the dwelling places of the righteous. The "elect" means the "chosen" or "set apart" by YHWH and who come from among mankind by "promises and covenants" between our fathers and the one who made and upholds the covenants.

*Enoch 38:6 And in that place mine eyes saw the Elect One of righteousness and of faith,
And I saw his dwelling-place under the wings of the Lord of Spirits.
And righteousness shall prevail in his days,
And the righteous and elect shall be without number before Him forever and ever.*

Enoch 41:2 And there I saw the mansions of the elect and the mansions of the holy, and mine eyes saw there all the sinners being driven from thence which deny the name of the Lord of Spirits, and being dragged off: and they could not abide because of the punishment which proceeds from the Lord of Spirits

The Second Parable: Concerns the righteous and how they will fare in the world to come and forms the foundation of prophecies given to the prophets. Here we see how the earth has fallen under a curse that will come to its appointed end.

Enoch 45:1 And this is the second Parable concerning those who deny the name of the dwelling of the holy ones and the Lord of Spirits.

*Enoch 45:2 And into the heaven they shall not ascend,
And on the earth they shall not come:
Such shall be the lot of the sinners
Who have denied the name of the Lord of Spirits,
Who are thus preserved for the day of suffering and tribulation.*

Enoch 45:3 *On that day Mine Elect One shall sit on the throne of glory
And shall try their works, and their places of rest shall be innumerable.*

*And their souls shall grow strong within them when they see Mine Elect Ones,
And those who have called upon My glorious name:*

Enoch 45:4 *Then will I cause Mine Elect One to dwell among them.*

And I will transform the heaven and make it an eternal blessing and light

Enoch 45:5 *And I will transform the earth and make it a blessing:*

And I will cause Mine elect ones to dwell upon it:

But the sinners and evil-doers shall not set foot thereon.

Enoch 45:6 *For I have provided and satisfied with peace My righteous ones
And have caused them to dwell before Me:*

But for the sinners there is judgment impending with Me,

So that I shall destroy them from the face of the earth.

Ancient of Days

Enoch 46:1 *And there I saw One who had a head of days,*

And His head was white like wool,

And with Him was another being whose countenance had the appearance of a man,

And his face was full of graciousness, like one of the holy angels.

Compare this with Dan 7:9-10 and Rev 1:13-14

Dan 7:9 *I beheld till the thrones were cast down, and the Ancient of days did sit, whose
garment was white as snow, and the hair of his head like the pure wool: his throne was
like the fiery flame, and his wheels as burning fire.*

Son of Man

Rev 1:13 *And in the midst of the seven candlesticks one like unto the **Son of man**, clothed
with a garment down to the foot, and girt about the paps with a golden girdle.*

Rev 1:14 *His head and his hairs were white like wool, as white as snow; and his eyes were as
a flame of fire;*

The son of man is in the express image of his father, so we would expect his appearance to also be described in like manner.

Judgment

Dan 7:10 *A fiery stream issued and came forth from before him: thousand thousands
ministered unto him, and ten thousand times ten thousand stood before him: the judgment
was set, and the books were opened.*

Compare Dan 7:10 to Enoch 40:1-2

Enoch 40:1 *And after that I saw thousands of thousands and ten thousand times ten thousand, I saw a multitude 2 beyond number and reckoning, who stood before the Lord of Spirits.*

Continuing on...

Enoch 46:2 *And I asked the angel who went with me and showed me all the hidden things, concerning that*

Enoch 46:3 *Son of Man, who he was, and whence he was, (and) why he went with the Head of Days? And he answered and said unto me:*

*This is the **son of Man** who hath righteousness,
With whom dwelleth righteousness,
And who revealeth all the treasures of that which is hidden,*

*Because the Lord of Spirits hath chosen him,
And whose lot hath the pre-eminence before the Lord of Spirits in uprightness forever.*

Enoch 46:4 *And this **Son of Man** whom thou hast seen
Shall raise up the kings and the mighty from their seats,
[And the strong from their thrones]
And shall loosen the reins of the strong,
And break the teeth of the sinners.*

Enoch 46:5 *[And he shall put down the kings from their thrones and kingdoms]
Because they do not extol and praise Him,
Nor humbly acknowledge whence the kingdom was bestowed upon them.*

The Name is Important

Enoch 46:6 *And he shall put down the countenance of the strong,
And shall fill them with shame.*

*And darkness shall be their dwelling,
And worms shall be their bed,
And they shall have no hope of rising from their beds,
Because they do not extol the name of the Lord of Spirits.*

Enoch 46:7 *And these are they who judge the stars of heaven,
[And raise their hands against the Most High],
And tread upon the earth and dwell upon it.
And all their deeds manifest unrighteousness,
And their power rests upon their riches,
And their faith is in the gods which they have made with their hands,
And they deny the name of the Lord of Spirits,*

Enoch 46:8 *And they persecute the houses of His congregations,
And the faithful who hang upon the name of the Lord of Spirits.*

Jude says this about them:

Jud 1:8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speaking evil of dignities. (Celestial beings- angels are called stars)

Jud 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, YHWH rebuke thee.

Jud 1:10 But these speaking evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Jud 1:11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Jud 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Jud 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

Jud 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, YHWH cometh with ten thousands of his saints,

Jud 1:15 To execute judgment upon all, and to convince all that are wicked among them of all their wicked deeds which they have wickedly committed, and of all their hard speeches which wicked sinners have spoken against him.

Jud 1:16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

Also Peter records the same thing:

2Pe 2:9 YHWH knoweth how to deliver the reverent out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2Pe 2:10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. (Celestial beings)

2Pe 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before YHWH.

2Pe 2:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

And Peter continues on speaking of them in the same manner as being blots and blemishes just as Jude did.

Light of the Gentiles

Enoch 48:2 And at that hour that **Son of Man** was named In the presence of the Lord of Spirits, And his name before the Head of Days.

Enoch 48:3 Yea, before the sun and the signs were created,
Before the stars of the heaven were made,
His name was named before the Lord of Spirits.

*Enoch 48:4 He shall be a staff to the righteous whereon to stay themselves and not fall, And **he shall be the light of the Gentiles**. And the hope of those who are troubled of heart.*

We find this referenced in Isaiah.

*Isa 42:6 I YHWH have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a **light of the Gentiles**;*

Isa 42:7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

And again:

*Isa 49:6 And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also **give thee for a light to the Gentiles**, that thou mayest be my salvation unto the end of the earth*

And in Acts 13:47:

*Act 13:47 For so hath YHWH commanded us, saying, **I have set thee to be a light of the Gentiles**, that thou shouldst be for salvation unto the ends of the earth.*

Isa 60:1 Arise, shine; for thy light is come, and the glory of YHWH is risen upon thee.

Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but YHWH shall arise upon thee, and his glory shall be seen upon thee.

*Isa 60:3 And the **Gentiles shall come to thy light**, and kings to the brightness of thy rising*

See also Luke 2:32; Isa 61:1; Acts 26:18 which reference the same.

Continuing with Enoch....

Enoch 48:5 All who dwell on earth shall fall down and worship before him, And will praise and bless and celebrate with song the Lord of Spirits.

Enoch 48:6 And for this reason hath he been chosen and hidden before Him, Before the creation of the world and for evermore.

Messiah Revealed

Enoch 48:7 And the wisdom of the Lord of Spirits hath revealed him to the holy and righteous; For he hath preserved the lot of the righteous.

Because they have hated and despised this world of unrighteousness, And have hated all its works and ways in the name of the Lord of Spirits:

***For in his name they are saved**, and according to his good pleasure hath it been in regard to their life.*

Enoch 49:2 For he is mighty in all the secrets of righteousness,
And unrighteousness shall disappear as a shadow,
And have no continuance;
Because the Elect One standeth before the Lord of Spirits,
And his glory is forever and ever,
And his might unto all generations.

The Elect One - Yahshua

Enoch 49:3 And in him dwells the spirit of wisdom,
And the spirit which gives insight,
And the spirit of understanding and of might,
And the spirit of those who have fallen asleep in righteousness.

Enoch 49:4 And he shall judge the secret things,
And none shall be able to utter a lying word before him;
For he is the Elect One before the Lord of Spirits according to His good pleasure.

Tribulation

Enoch 50:1 And in those days a change shall take place for the holy and elect,
And the light of days shall abide upon them,
And glory and honour shall turn to the holy,
Enoch 50:2 On the day of affliction on which evil shall have been treasured up against the
sinners. And the righteous shall be victorious in the name of the Lord of Spirits:
And He will cause the others to witness (this)
That they may repent And forgo the works of their hands.

Enoch 50:3 They shall have no honour through the name of the Lord of Spirits,
Yet through His name shall they be saved, and the Lord of Spirits will have compassion on
them, for His compassion is great.

Resurrection

Enoch 51:1 And in those days shall the earth also give back that which has been entrusted to it,
And Sheol also shall give back that which it has received,
And hell shall give back that which it owes. (resurrection)

For in those days the Elect One shall arise,

Enoch 51:2 And he shall choose the righteous and holy from among them:
For the day has drawn nigh that they should be saved.

Enoch 51:3 And the Elect One shall in those days sit on My throne,
And his mouth shall pour forth all the secrets of wisdom and counsel:
For the Lord of Spirits hath given (them) to him and hath glorified him.

Yahshua's Bride

Joh 17:24 *Father, I will that they also, whom **thou hast given me**, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.*

Enoch 51:4 And in those days shall the mountains leap like rams,
And the hills also shall skip like lambs satisfied with milk,
And the faces of [all] the angels in heaven shall be lighted up with joy.

Enoch 51:5 And the earth shall rejoice,
And the righteous shall dwell upon it,
And the elect shall walk thereon.

David mentioned this in one of his Psalms.

Psa 114:4 *The mountains skipped like rams, and the little hills like lambs.*

There is a reference to the great flood in the days of Noah and judgment on the armies of Azazel who were subject to Hashatan. It is interesting that the scapegoat was also called Azazel and the sins of Israel were transferred to its head. Azazel was one of the fallen angels in which YHWH said to impute all sin. He was bound in chains in the desert until the Day of Judgment and mighty jagged rocks were piled upon his head. Azazel was also sent into the desert carrying away the sins of Israel. I have more on this in another presentation.

Judgment of Azazel

Enoch 55:4 *Ye mighty kings who dwell on the earth, ye shall have to behold Mine Elect One, how he sits on the throne of glory and judges Azazel, and all his associates, and all his hosts in the name of the Lord of Spirits.'*

Destruction of the armies that come up against Jerusalem and Israel.

Enoch 56:5 *And in those days the angels shall return
And hurl themselves to the east upon the Parthians [related to Iranians] and Medes [also Iran]:
They shall stir up the kings, so that a spirit of unrest shall come upon them,
And they shall rouse them from their thrones,
That they may break forth as lions from their lairs,
And as hungry wolves among their flocks.*

Enoch 56:6 *And they shall go up and tread under foot the land of His elect ones
[And the land of His elect ones shall be before them a threshing-floor and a highway :]*

Armageddon

Enoch 56:7 *But the city of my righteous shall be a hindrance to their horses.*

*And they shall begin to fight among themselves,
And their right hand shall be strong against themselves,
And a man shall not know his brother.
Nor a son his father or his mother,
Till there be no number of the corpses through their slaughter,
And their punishment be not in vain.*

Enoch 56:8 *In those days Sheol shall open its jaws,
And they shall be swallowed up therein
And their destruction shall be at an end;
Sheol shall devour the sinners in the presence of the elect.'*

YHWH protects Israel

Eze 38:21 *And I will call for a sword against him throughout all my mountains, saith the Master YHWH: every man's sword shall be against his brother.*

Eze 38:22 *And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.*

Eze 38:23 *Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am YHWH.*

See also [Hag 2:22](#); [Zec 14:13](#); [Jer 25:31](#); [Joe 3:2](#); [Rev 16:21](#)

This is also recorded in Enoch 100:2-3

Enoch 100:2 *For a man shall not withhold his hand from slaying his sons and his sons' sons, And the sinner shall not withhold his hand from his honoured brother: From dawn till sunset they shall slay one another."*

Enoch 100:3 *And the horse shall walk up to the breast in the blood of sinners,
And the chariot shall be submerged to its height.*

Wrath of YHWH

Rev 14:19 *And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of YHWH.*

Rev 14:20 *And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.*

Jer 25:30 *Therefore prophesy thou against them all these words, and say unto them, YHWH shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.*

Jer 25:31 *A noise shall come even to the ends of the earth; for YHWH hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith YHWH.*

Jer 25:32 *Thus saith YHWH of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.*

Jer 25:33 *And the slain of YHWH shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.*

The third Parable – concerns the righteous and elect and how they will fare in the world to come.

Enoch 58:2 *Blessed are ye, ye righteous and elect, For glorious shall be your lot.*

Enoch 58:3 *And the righteous shall be in (as?) the light of the sun.*

And the elect in the light of eternal life:

The days of their life shall be unending,

And the days of the holy without number.

Enoch 58:4 *And they shall seek the light and find righteousness with the Lord of Spirits:*

There shall be peace to the righteous in the name of the Eternal Lord.

Yahshua mentioned the appearance of the righteous in Mat 13:43

Reaping of Tares

Mat 13:41 *The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;*

Mat 13:42 *And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.*

Mat 13:43 *Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*

Enoch 61:8 *And the Lord of Spirits placed the Elect one on the throne of glory.*

And he shall judge all the works of the holy above in the heaven,

And in the balance shall their deeds be weighed

Enoch 61:9 *And when he shall lift up his countenance*

To judge their secret ways according to the word of the name of the Lord of Spirits,

And their path according to the way of the righteous judgement of the Lord of Spirits,

Then shall they all with one voice speak and bless,

And glorify and extol and sanctify the name of the Lord of Spirits.

All Judgment by the Son of Man

Joh 5:22 *For the Father judgeth no man, but hath committed all judgment unto the Son:*

Joh 5:23 *That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.*

Joh 5:27 *And hath given him authority to execute judgment also, because he is the Son of man.*

Yahshua Exalted

Enoch 62:1 *And thus YHWH commanded the kings and the mighty and the exalted, and those who dwell on the earth, and said:*

*' Open your eyes and lift up your horns if ye are able to recognize **the Elect One.**'*

Enoch 62:2 *And the Lord of Spirits seated him on the throne of His glory.
And the spirit of righteousness was poured out upon him,
And the word of his mouth slays all the sinners,
And all the unrighteous are destroyed from before his face.*

Enoch 62:3 *And there shall stand up in that day all the kings and the mighty,
And the exalted and those who hold the earth,
And they shall see and recognize How he sits on the throne of his glory.
And righteousness is judged before him,
And no lying word is spoken before him.*

Travail upon the nations

Enoch 62:4 *Then shall pain come upon them as on a woman in travail.
[And she has pain in bringing forth]
When her child enters the mouth of the womb,
And she has pain in bringing forth.*

*And one portion of them shall look on the other,
And they shall be terrified,
And they shall be downcast of countenance,
And pain shall seize them,
When they see that Son of Man Sitting on the throne of his glory.*

This will be the time of Jacobs's trouble when Yahshua returns to deliver Israel and bring them back into their own land.

Jacobs Trouble

Jer 30:6 *Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?*

Jer 30:7 *Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.*

Enoch 62:6 *And the kings and the mighty and all who possess the earth shall bless and glorify and extol him who rules over all, who was hidden.*

Enoch 62:7 *For from the beginning the Son of Man was hidden,
And the Most High preserved him in the presence of His might,
And revealed him to the elect.*

Enoch 62:8 *And the congregation of the elect and holy shall be sown,
And all the elect shall stand before him on that day.*

Enoch 62:9 *And all the kings and the mighty and the exalted and those who rule the earth
Shall fall down before him on their faces,
And worship and set their hope upon that Son of Man,
And petition him and supplicate for mercy at his hands.*

Every Knee will Bow

Isa 45:23 *I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.*

Rom 14:11 *For it is written, As I live, saith YHWH, every knee shall bow to me, and every tongue shall confess to YHWH.*

Php 2:9 *Wherefore YHWH also hath highly exalted him, and given him a name which is above every name:*

Php 2:10 *That at the name of Yahushua every knee should bow, of things in heaven, and things in earth, and things under the earth;*

Php 2:11 *And that every tongue should confess that Yahushua the Messiah is Master, to the glory of YHWH the Father.*

Rev 5:13 *And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.*

Enoch 62:10 *Nevertheless that Lord of Spirits will so press them
That they shall hastily go forth from His presence,
And their faces shall be filled with shame,
And the darkness grow deeper on their faces.*

Enoch 62:11 *And He will deliver them to the angels for punishment,
To execute vengeance on them because they have oppressed His children and His elect*

Enoch 62:12 *And they shall be a spectacle for the righteous and for His elect:
They shall rejoice over them, because the wrath of the Lord of Spirits resteth upon them,
And His sword is drunk with their blood.*

Enoch 62:13 *And the righteous and elect shall be saved on that day,
And they shall never thenceforward see the face of the sinners and unrighteous.*

Enoch 62:14 *And the Lord of Spirits will abide over them,
And with that **Son of Man** shall they eat and lie down and rise up forever and ever.*

Enoch 62:15 *And the righteous and elect shall have risen from the earth,
And ceased to be of downcast countenance.
And they shall have been clothed with garments of glory,*

Enoch 62:16 *And these shall be the garments of life from the Lord of Spirits:
And your garments shall not grow old,
Nor your glory pass away before the Lord of Spirits.*

Rev 19:7 *Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*

Rev 19:8 *And to her was granted that she should be arrayed in fine linen, clean and white:
for the fine linen is the righteousness of saints.*

Enoch 69:26 *And there was great joy amongst them,
And they blessed and glorified and extolled
Because the name of that Son of Man had been revealed unto them.*

Enoch 69:27 *And he sat on the throne of his glory,
And the sum of judgement was given unto the Son of Man,
And he caused the sinners to pass away and be destroyed from off the face of the earth,
And those who have led the world astray.*

Enoch 69:28 *With chains shall they be bound,
And in their assemblage-place of destruction shall they be imprisoned,
And all their works vanish from the face of the earth.*

Enoch 69:29 *And from henceforth there shall be nothing corruptible;
For **that Son of Man** has appeared,
And has seated himself on the throne of his glory,
And all evil shall pass away before his face,
And the word of that Son of Man shall go forth
And be strong before the Lord of Spirits.*

Enoch 71:14 *And he (i.e. the angel) came to me and greeted me (Enoch) with His voice, and said unto me '**This is the Son of Man** who is born unto righteousness,
And righteousness abides over him,
And the righteousness of the Head of Days forsakes him not.'*

Enoch 71:15 *And he said unto me:
' He proclaims unto thee peace in the name of the world to come;
For from hence has proceeded peace since the creation of the world,
And so shall it be unto thee forever and forever and ever.*

Bride to be with him always

***Enoch 71:16** And all shall walk in his ways since righteousness never forsaketh him:
With him will be their dwelling-places, and with him their heritage,
And they shall not be separated from him forever and ever and ever.*

*And so there shall be length of days with that **Son of Man**,
And the righteous shall have peace and an upright way
In the name of the Lord of Spirits forever and ever.'*

I won't go into the Book of Dream Visions as it would take too long to get through, so I will skip to the Book of Exhortation and Promised Blessings.

Book of Exhortation and Promised Blessings

That's Us.

Enoch 108 is another book that Enoch wrote for his grandson Methuselah and for those who will come after him, and keep the law in the last days.

***Enoch 108:1** Another book which Enoch wrote for his son Methuselah and for those who will come after him,*

***Enoch 108: 2** and keep the law in the last days. Ye who have done good shall wait for those days till an end is made of those who work evil; and an end of the might of the transgressors. And wait ye indeed till sin has passed away, for their names shall be blotted out of the book of life and out of the holy books, and their seed shall be destroyed forever, and their spirits shall be slain, and they shall cry and make lamentation in a place that is a chaotic wilderness, and in the fire shall they burn; for there is no earth there.*

Even though some claim to be keeping the law, they are not. There are those who have ignored the Torah completely and made up their own laws as they went along. The House of Israel quit keeping the Torah when they were dispersed into the entire world. The Jews likewise when they returned from Babylon brought with them a large book of their man made laws. The people of Judah, led by the Pharisees had imposed upon them a new set of laws and calendar. That the Torah has been altered is without question. Jeremiah confirms this for us:

***Jer 8:8** How do ye say, We are wise, and the Torah of YHWH is with us? Lo, certainly the lying pen of the scribes hath made it falsehood.*

How do we discern where alterations have been made? It is by careful study of scripture led by the Ruach HaKodesh.

Spirit of Truth

Joh 16:13 *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.*

We can also find other witnesses in other writings such as the Books of Enoch, Jasher, Jubilees, and other ancient works that have been maligned by scholars who are not led by the Spirit of truth.

That concludes my presentation and study of the Book of Enoch. I believe I have presented enough evidence to show that many of the early believers and even the Apostles themselves referred to the book of Enoch and even quoted from it. A case can be made that Yahshua also corroborated much of the book of Enoch in what he taught, especially through his parables. In my opinion, tossing out the Book of Enoch is tantamount to throwing the baby out with the bath water. While I wouldn't create any new doctrine from this book, it is helpful to understand some of the details of things not fully expounded in the Scriptures we now have.

I purposely stayed away from the Book of the Courses of the Luminaries because they present a different calendar from what most of us currently follow. Perhaps one day, more information can be found to settle the calendar issue once and for all. If not, then Yahshua will do it when he returns.

As for the Book of Enoch, I ask the question again. If we toss it out, shouldn't we also toss out Jude, Peter, and other portions of the gospel? There is abundant proof that Yahshua approved of the Book of Enoch. Over a hundred phrases in the New Testament find precedents in the Book of Enoch including several from the book of Revelation. You decide.

References:

[1Pe 3:19](#) By which also he went and preached unto the spirits in prison;

[1Pe 3:20](#) Which sometime were disobedient, when once the longsuffering of YHWH waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

[Although Enoch is not named here, it clearly alludes to the same info as in Jude \(from Enoch 10\)](#)

[Jud 1:14](#) And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, YHWH cometh with ten thousands of his saints,

[Jud 1:15](#) To execute judgment upon all, and to convince all that are wicked among them of all their wicked deeds which they have wicked committed, and of all their hard speeches which wicked sinners have spoken against him.

Luke 9:35, describing the transfiguration of Messiah: "And there came a voice out of the cloud, saying, 'This is my beloved Son: hear him.'" Apparently the translator here wished to make this verse agree with a similar verse in Matthew and Mark. But Luke's verse in the original Greek reads: "This is my Son, the Elect One (from the Greek ho eklelegmenos, lit., "the elect one"); hear him." The "Elect One" is a most significant term (found fourteen times) in the Book of Enoch.

Quotes from Enoch by Yahshua:

Blessed are the meek, for they shall inherit the earth. (Mat 5:5) The elect shall possess light, joy and peace, and they shall inherit the earth. (Enoch 5:7 {6:9})

the Father judgeth no man, but hath committed all judgment unto the son (John 5:22). the principal part of the judgment was assigned to him, the Son of man. (Enoch 69:27 {68:39})

shall inherit everlasting life (Mat. 19:29) those who will inherit eternal life (Enoch 40:9 {40:9})

"Woe unto you that are rich! for ye have received your consolation. (Luke 6:24) Woe to you who are rich, for in your riches have you trusted; but from your riches you shall be removed. (Enoch 94:8 {93:7}).

Ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat. 19:28) I will place each of them on a throne of glory (Enoch 108:12 {105:26})

Woe unto that man through whom the Son of man is betrayed! It had been good for that man if he had not been born. (Mat. 26:24) Where will the habitation of sinners be . . . who have rejected the Lord of spirits. It would have been better for them, had they never been born. (Enoch 38:2 {38:2})

between us and you there is a great gulf fixed. (Luke 16:26) by a chasm . . . [are] their souls are separated (Enoch 22:9,11{22:10,12})

In my Father's house are many mansions (John 14:2) In that day shall the Elect One sit upon a throne of glory, and shall choose their conditions and countless habitations. (Enoch 45:3 {45:3})

that ye may be called the children of light (John 12:36) the good from the generation of light (Enoch 108:11 {105: 25})

the water that I shall give him shall be in him a well of water springing up into everlasting life. (John 4:14) all the thirsty drank, and were filled with wisdom, having their habitation with the righteous, the elect, and the holy. (Enoch 48:1 {48:1})

Hebrews tells us about his faith.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God" (Hebrews 11:5).

Paul mentions about the angels sexuality in 1 Cor 11:6-10 – about womans hair and a veil.

The book also doubtlessly raised questions with its unusual imagery, referring to things such as "the stone which supports the corners of the earth" and "the four winds, which bear up the earth" (Enoch 18:2). That may have sounded primitive to the sophisticated science of the fourth century, but that is the same imagery used by many great prophets. For example, John the Revelator states, "I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth" (Rev. 7:1; compare imagery of Isa. 11:12, Jer. 49:36, Ezek. 37:9, Dan. 7:2, Mat. 24:31). As is discussed later in this study, often what appears to be primitive science in the scriptures turns out to be the sophisticated concepts of God simplified for us.